

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

14003447

<p>1. Qualifying Name and Address of Candidate</p> <p>Paxton Branch 200 Virginia St Tallulah, LA 71282</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>MAYOR Tallulah</p>	<p>OFFICE USE ONLY</p> <p>4/15</p> <p>10-P 3/27</p>
<p>3. Date of Primary <u>April 5th 2014</u></p> <p>This report covers from <u>2/25/14</u> through <u>3/16/2014</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)</p> <p><input checked="" type="checkbox"/> 10th day prior to primary</p> <p><input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p>Cross Key Bank Tallulah, LA 71282</p>	<p>7. Full Name and Address of Treasurer</p> <p>Paxton Branch 200 Virginia St Tallulah, LA 71282</p>	
<p>9. Name of Person Preparing Report <u>318</u></p> <p>Daytime Telephone <u>Paxton Branch 235-1685</u></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>24</u> day of <u>March</u></p> <p><u>Paul G B/k</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p><u>318 235-1685</u> Daytime Telephone</p> <p><u>Paul G B/k</u> Signature of Treasurer</p> <p><u>318 235-1685</u> Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p>2014 MAR 31 AM 9:44 RECEIVED</p>

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3500 ⁰⁰
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2504.70
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 3500 ⁰⁰
16. <i>Less</i> total disbursements this period (Line 13 above)	2504.70
17. <i>Less</i> in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	\$ 995.30

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Cottrell Designs 2705 Oliver Rd Monroe, LA	2/24/2014	Yard Sign	\$879.92
Council on Aging Meeting Tallulah, LA	3/11/14	meeting	\$25 ⁰⁰
The Print Shop 3510 Manor Dr. Vicksburg, MS	3/21/14 3/10/14 3/24/14	Printing (Cards)	\$152.47 \$406.60 \$169.06
Madison Journal Newspaper Tallulah, LA	3/10/14 3/17/14	Ad Ad	\$380 ⁰⁰ \$390 ⁰⁰
The Print Shop Vicksburg, MS	3/6/14	Cards	\$101.65
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2504 ¹⁰

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Paxton Branch 200 Virginia St Tallulah, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/19/14	\$2,000	\$2,000
Beenas Drug Store Tallulah, LA 71282 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/22/14	\$500	\$500
RCH Company, Inc 208 Louisville Ave Monroe, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/26/14	\$1,000	\$1,000
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:	SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) <u>\$3,500.00</u>		